## House Amendment 8539

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Amend the amendment, H=8477, to House File 2780 as
    2 follows:
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    3 \pm 1. Page 2, line 1, by striking the word \langle a. \rangle 4 \pm 2. By striking page 2, line 27, through page 3,
1
    5 line 1.
    6 \pm 3. Page 4, by inserting after line 4 the 7 following:
            <3A. The department of human services shall review</p>
1
    9 the funding distribution methodology for state case
   10 funding described in this section and the cost
   11 projections, findings, and recommendations submitted
1 12 by counties pursuant to this section and provide
1 13 departmental findings and recommendations to resolve
1 14 the issues identified. The department's findings and
1 15 recommendations shall be submitted to the governor and
   16 general assembly on or before January 2, 2007.>
17 #4. By renumbering as necessary.
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   21 CARROLL of Poweshiek
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1 25 HEDDENS of Story
1 26 HF 2780.702 81
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   27 jp/gg/3886
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